

YG-DCO-012-C

# Yorkshire Green Energy Enablement (GREEN) Project

Volume 2

Document 2.5.4 Land Plan Section D

Final Issue A

November 2022

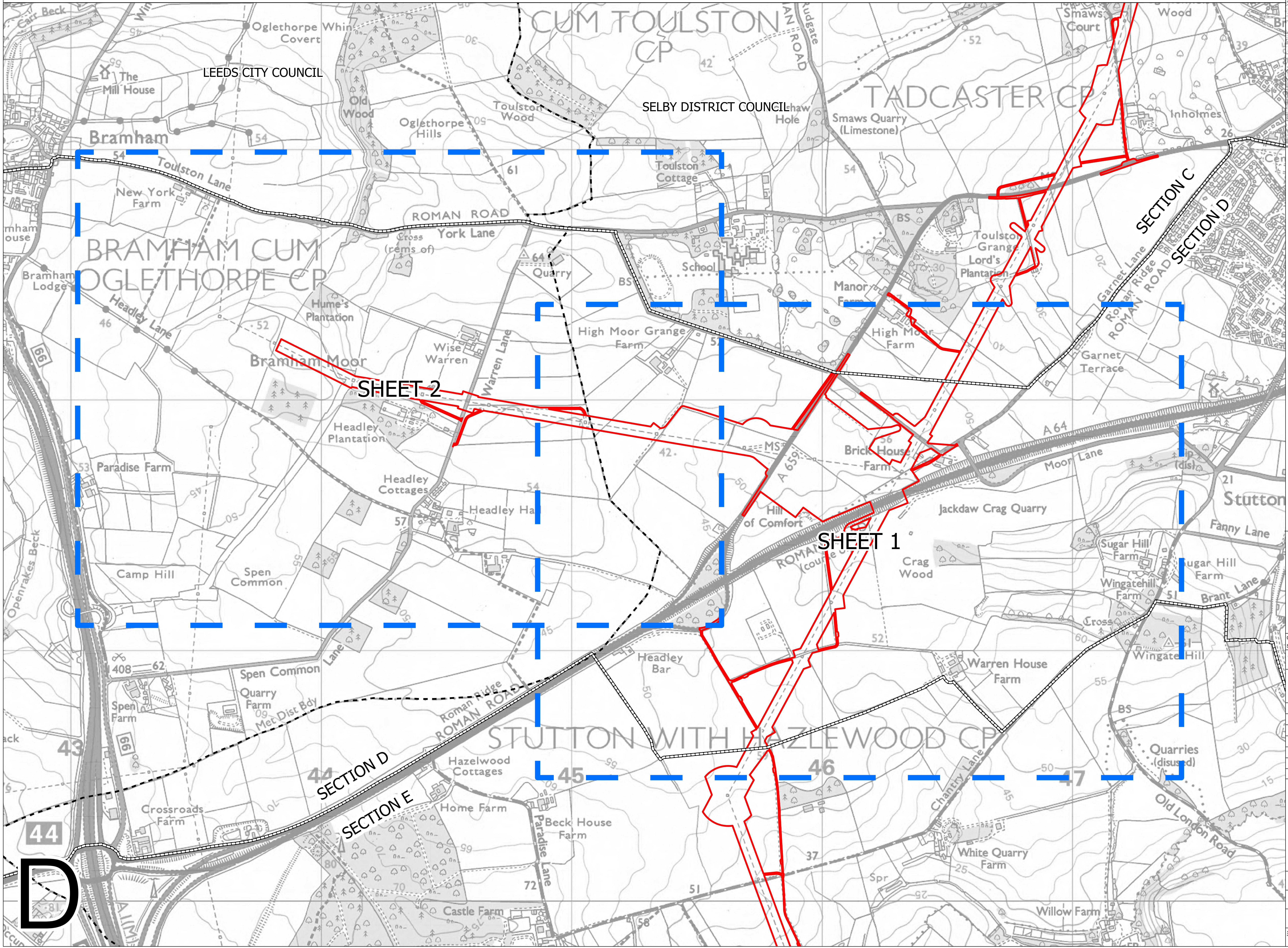
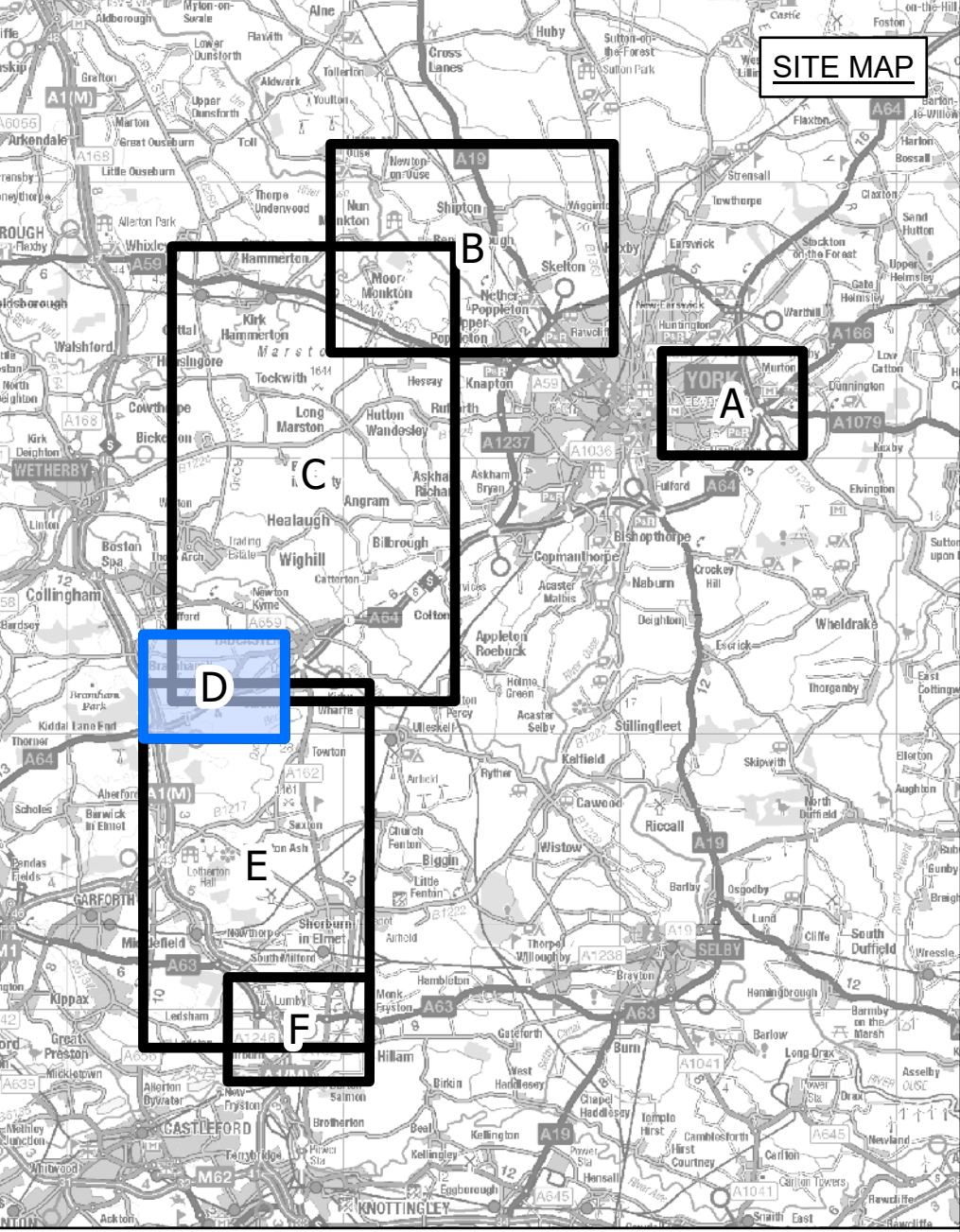
Planning Inspectorate Reference: EN020024

Infrastructure Planning (Applications: Prescribed Forms and  
Procedure) Regulations 2009 Regulation 5(2)(i) - (ii)(iii)

**nationalgrid**



NATIONAL GRID (YORKSHIRE GREEN ENERGY ENABLEMENT PROJECT) ORDER  
 LAND KEY PLAN  
 REGULATION 5(2)(i) - (ii)(iii)  
 SECTION D, SHEET 1 OF 1



- LEGEND**
- - - LOCAL AUTHORITY BOUNDARY
  - - - SECTION BOUNDARY
  - ▭ ORDER LIMITS
  - ▭ SHEET INDEX

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.

For additional detail on the plan sites, please refer to Document 2.3 Plan Guidance Document, located in Volume 2 of the DCO Application.  
 The local authorities' boundaries and titles are correct at the time of submission. North Yorkshire County Council and its 7 districts are expected to form a new single council (North Yorkshire Council) on 1 April 2023.

Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 445290 Sheet Y Centroid Coordinate: 441703

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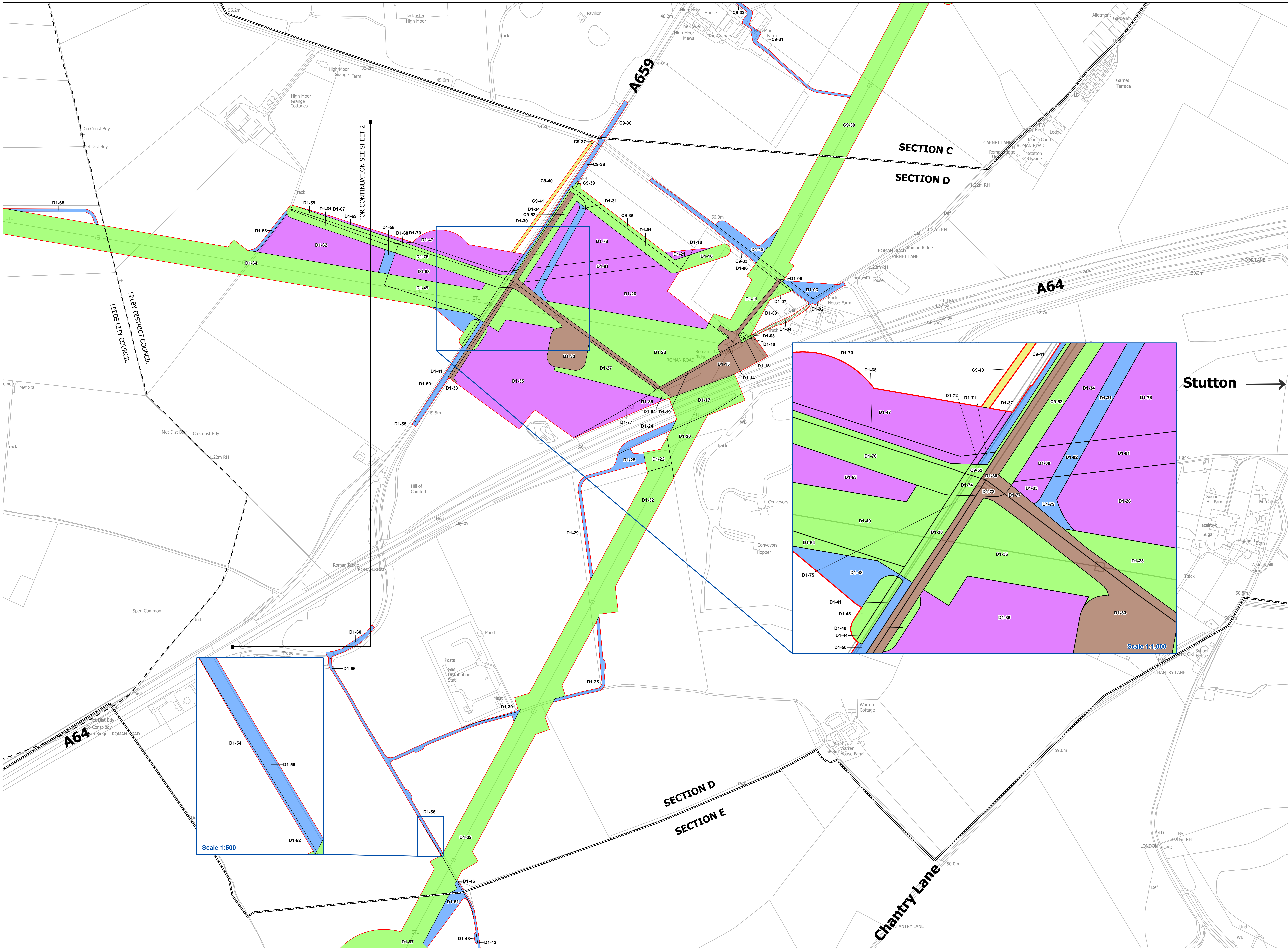
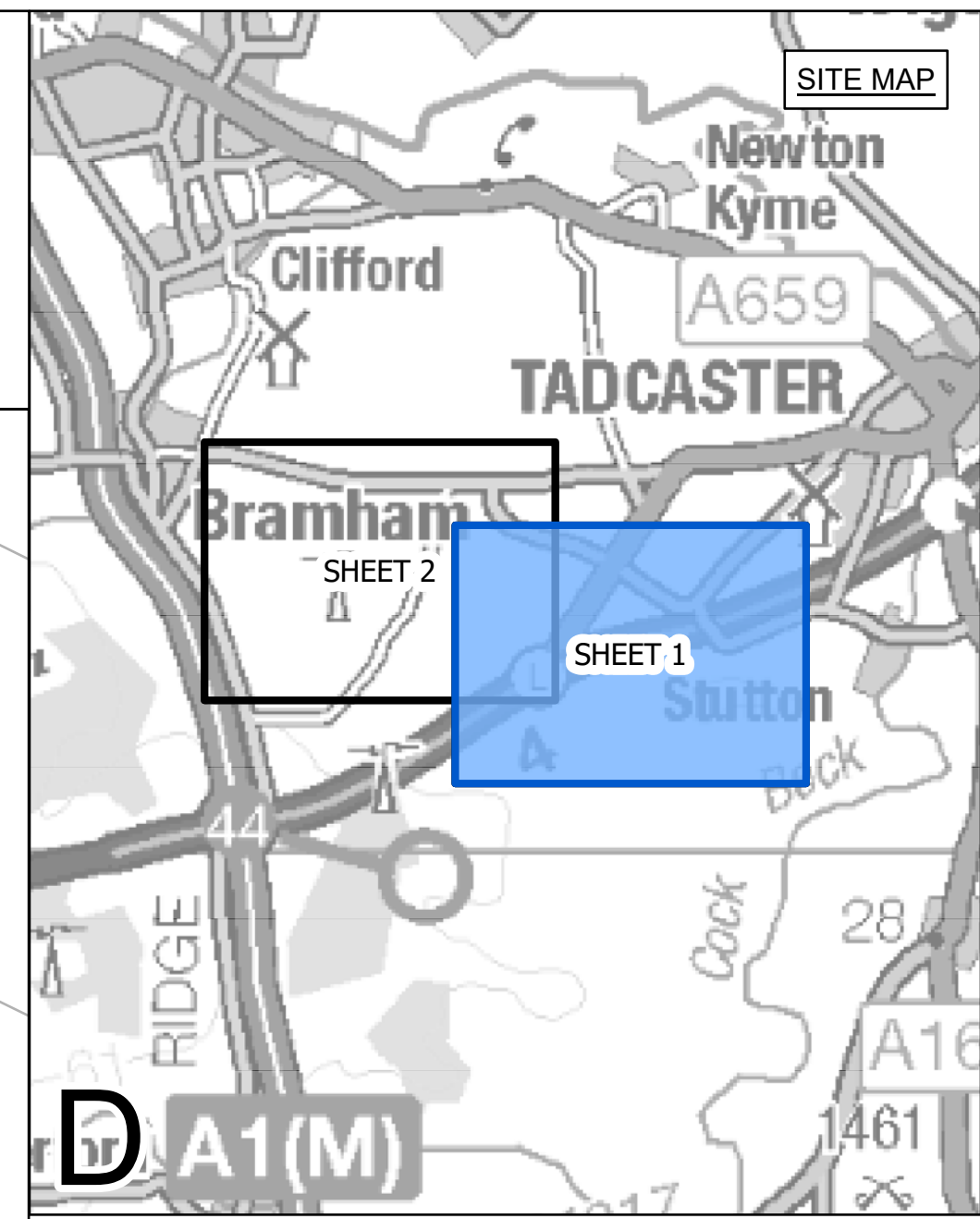
| Issue | Date       | Remarks            | Drawn | Checked | Approved |
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| A     | 01/11/2022 | FOR DCO SUBMISSION | MG    | SF      | EMD      |

Title  
 NATIONAL GRID (YORKSHIRE GREEN ENERGY ENABLEMENT PROJECT) ORDER  
 LAND KEY PLAN  
 REGULATION 5(2)(i) - (ii)(iii)  
 SECTION D, SHEET 1 OF 1

|                                 |            |              |       |   |
|---------------------------------|------------|--------------|-------|---|
| Application Number              |            | EN020024     |       |   |
| National Grid Drawing Reference |            |              |       |   |
| DCO_D/LP/KP/01                  |            |              |       |   |
| Scale                           | Sheet Size | Sheet        | Issue |   |
| 1:5,000                         | A0         | SHEET 1 OF 1 |       | A |



NATIONAL GRID (YORKSHIRE GREEN ENERGY ENABLEMENT PROJECT) ORDER  
 LAND PLAN  
 REGULATION 5(2)(i) - (ii)(iii)  
 SECTION D, SHEET 1 OF 2



- LEGEND**
- - LOCAL AUTHORITY BOUNDARY
  - SECTION BOUNDARY
  - ORDER LIMITS
- PLOTS**
- CLASS 1 - COMPULSORY ACQUISITION OF LAND
  - CLASS 2 - COMPULSORY ACQUISITION OF RIGHTS FOR THE AUTHORISED DEVELOPMENT
  - CLASS 2A - EXTINGUISHMENT OF PRIVATE RIGHTS
  - CLASS 3 - COMPULSORY ACQUISITION OF RIGHTS OF ACCESS
  - CLASS 4 - TEMPORARY USE FOR CONSTRUCTION AND MITIGATION
  - CLASS 6 - TEMPORARY USE FOR ACCESS

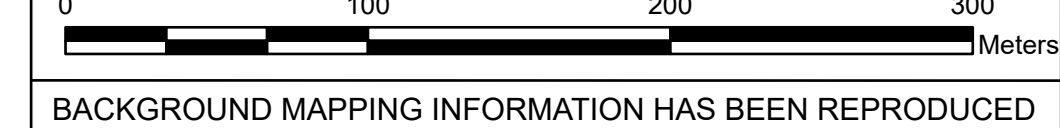
**Notes**  
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All easements, servitudes and private rights are proposed to be extinguished on land that is to be acquired unless stated otherwise in the Book of Reference (Volume 4, Document 4.3).

For additional detail on the plan suites, please refer to Document 2.3 Plan Guidance Document, located in Volume 2 of the DCO Application.

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Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 446149 Sheet Y Centroid Coordinate: 441438



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 LAND PLAN  
 REGULATION 5(2)(i) - (ii)(iii)  
 SECTION D, SHEET 1 OF 2

**nationalgrid**

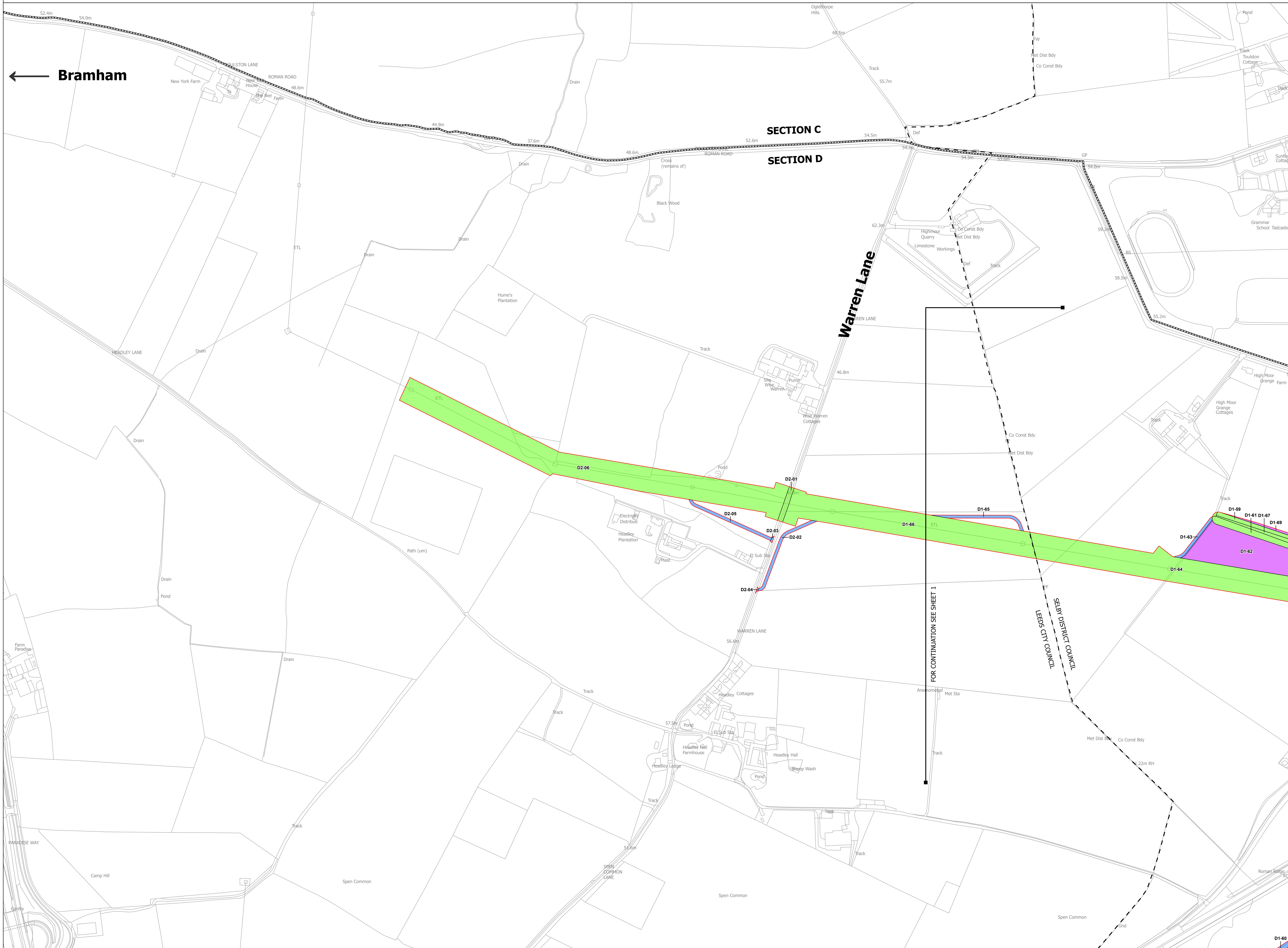
Application Number: EN020024

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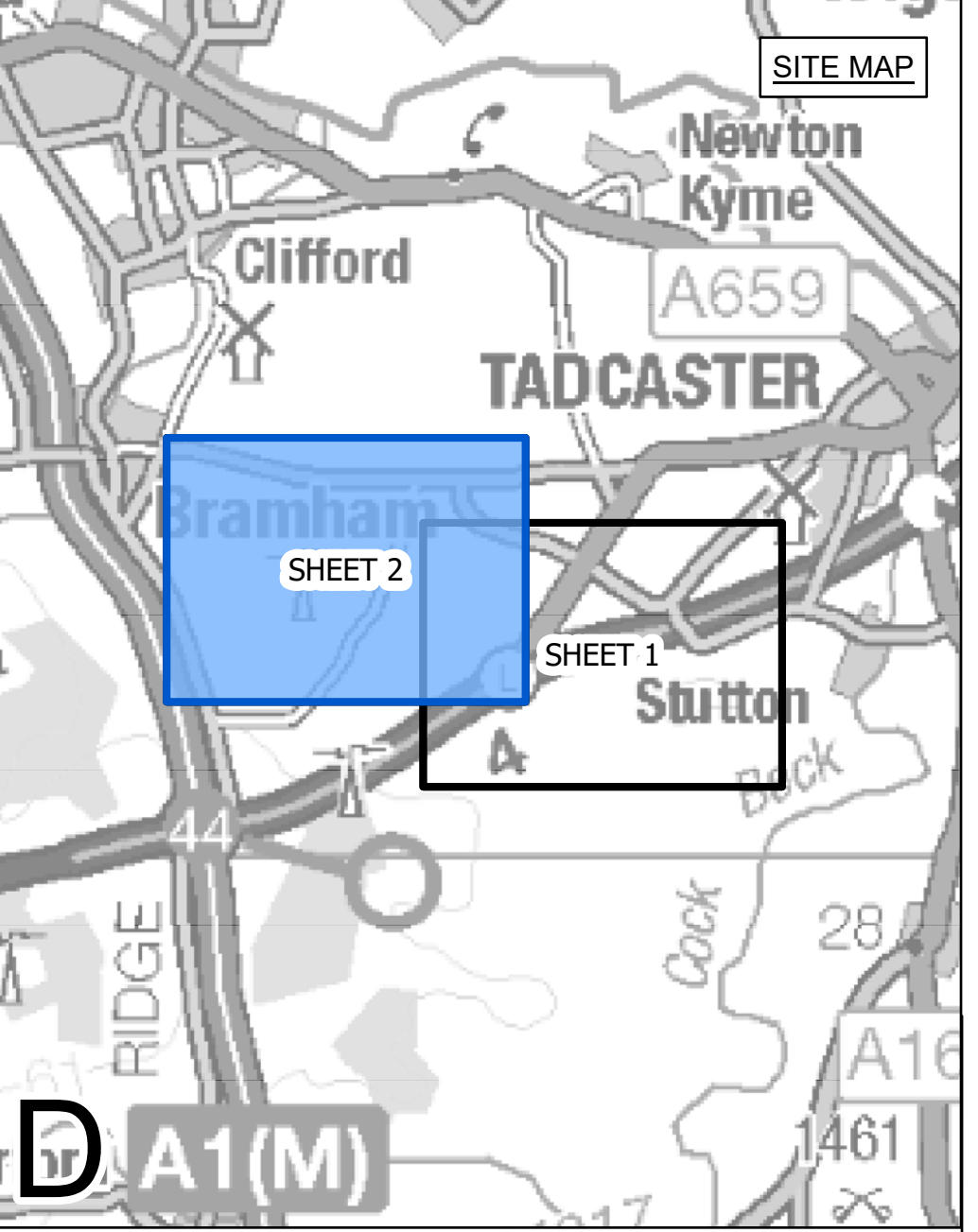
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| 1:2,500 | A0         | SHEET 1 OF 2 | A     |



NATIONAL GRID (YORKSHIRE GREEN ENERGY ENABLEMENT PROJECT) ORDER  
 LAND PLAN  
 REGULATION 5(2)(i) - (ii)(iii)  
 SECTION D, SHEET 2 OF 2



← **Bramham**



**LEGEND**

- LOCAL AUTHORITY BOUNDARY
- SECTION BOUNDARY
- ▭ ORDER LIMITS

**PLOTS**

- CLASS 1 - COMPULSORY ACQUISITION OF LAND
- CLASS 2 - COMPULSORY ACQUISITION OF RIGHTS FOR THE AUTHORISED DEVELOPMENT
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**Notes**

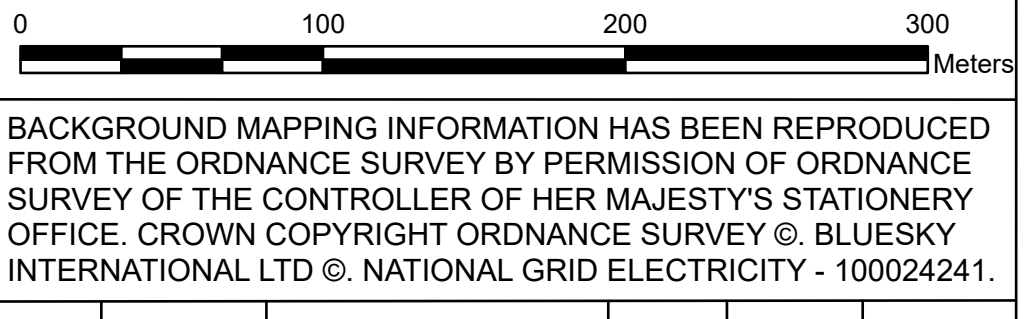
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Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 444312 Sheet Y Centroid Coordinate: 442046



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**nationalgrid**

Application Number: EN020024

National Grid Drawing Reference: DCO\_D/LP/PS/02

| Scale   | Sheet Size | Sheet        | Issue |
|---------|------------|--------------|-------|
| 1:2,500 | A0         | SHEET 2 OF 2 | A     |

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**Registered in England and  
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